

CURRICULUM VITAE



- **NAME** :- CHANDAN KUMAR DAS
- **ADDRESS** :- ANDAL, ASHRAM PALLY, DIST. – PASCHIM – BARDHAMAN (W.B.), PIN-713321.
- **EMAIL ID** :- kumarcd74@gmail.com
- **CONTACT_NO** :- 9144976919 (WHATSAPP NO.), 7766858398

- **SELF QUALITIES** :-
IN THE CONDITION OF WORKING TO ANY INSTITUTION, ORGANIZATION OR COMPANY, I DO TRY MY BEST SUPPORT ON WORK LIKE THAT WITH REGARDING, TIME TO TIME WORK, DEDICATION, CONFIDENT AND LAST IS GOOD BEHAVIOUR GIVE BY MY SELF TO OTHERS.

- **ACADEMIC QUALIFICATION** :-

<u>QUALIFICATION</u>	<u>SCHOOL / UNIVERSITY</u>	<u>YEAR OF PASSING</u>	<u>CGPA</u>
B.A. GRADUATE (HIST. HONRS)	THE GLOBAL OPEN UNIVERSITY (CORRESPONDENCE COURSE)	2013	68%
INTERMEDIATE	W.B.C.H.S.E.	2003	39%
MATRIC	W.B.B.S.E.	2001	49%

- **PROFESSIONAL QUALIFICATION** :-

<u>COMPUTER COURSE</u>	<u>INSTITUTE NAME</u>
DESK TOP PUBLISHING (D.T.P.)	AMBAY INFO COM CENTER
DIPLOMA IN FINANCIAL ACCOUNTING	WEBEL INFORMATICS LTD.
IMPACT COURSE OF COMPUTER	WEBEL INFORMATICS LTD.

- **SPORTS QUALIFICATION** :-
RANK – BLUE BELT IN MARTIAL ART KARATE ASSOCIATION.
(Govt. Regd. Of ANDAL, PASCHIM BARDHAMAN (W.B.))

• **PROFESSIONAL EXPERIENCE:-**

<u>POST NAME</u>	<u>COMPANY/ORGANIZATION</u>	<u>DATE OF JOIN & OUT</u>
BACK OFFICE CLERK	SUDHA DAIRY MILK CORP. LTD.	17 NOV. 2015 TO 1 AUG. 2017
CUSTOMER RELATION OFFICER	TATA MOTORS PVT. LTD.	25 FEB. 2012 TO 12 DEC. 2012
SUPERVISION JOB	SUDHA DAIRY MILK CORP. LTD.	24 AUG. 2011 TO 16 FEB. 2012

• **SELF PERSONAL INFORMATION :-**

- **FATHER'S NAME** :- **SRI BHAGWAN DAS**
- **MOTHER'S NAME** :- **SMT. KIRAN DEVI**
- **D.O.B.** :- **07TH JULY 1983.**
- **LANGUAGE KNOWN** :- **HINDI, BENGALI, ENGLISH.**
- **GENDER** :- **MALE**
- **MARTIAL STATUS** :- **MARRIED.**
- **PROOF OF ID** :- **AADHAR ID, VOTER ID, PAN ID,
D. LICENCE (MCWG, LMV)**
- **PASSPORT** :- **INDIA**
- **HOBBIES** :- **SELF FITNESS, SOCIAL WORK.**
- **CANTACT NO.** :- **9144976919 (WHATSAPP NO.), 7766858398.**
- **EMAIL ID** :- **kumared74@gmail.com**
- **STATE OF DOMICILE** :- **WEST BENGAL (RESIDENCE PROOF).**

I HERE BY DECLARE THAT THE ABOVE WRITTEN PARTICULARS GIVEN BY ME ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE :-

PLACE :- ANDAL, (W.B.).

SIGNATURE

