



# **CURRICULM VITA**

**PARSURAM BEHERA**

**POST APPLIED: Civil multi technician**

**Contact no : +918144851449**

**MAIL ID : [parsuramb@ymail.com](mailto:parsuramb@ymail.com) / [bodhia84@gmail.com](mailto:bodhia84@gmail.com)**

## **OBJECTIVE**

To work in a healthy, innovative and challenging environment extracting the best out of me, which is conducive to learn and grow at professional as well as personal level thereby directing my future endeavors as an asset to the organization.

## **EDUCATIONAL QUALIFICATION**

Matriculation 1999

Intermediate (Science) 2004.

Computer (D.C.A) 2007.

## **WORK EXPERIENCE**

- 1). Six years work experience in projectile carpenter at Hiranandani developer Pvt. Ltd. Mumbai, Maharashtra India.
- 2). Four years work experience in plastic machine operator in molding division at Precision plastic product co llc. Dubai (U A E).
- 3). Work experience in finishing carpenter at Work force construction co. Ltd. 2/ 3/ 2015 to 15/ 7/ 2017.
- 4). Work experience in civil multi technician at Inaya facility management co. llc. In Dubai UAE 1/8/2017 to 5/1/2021
- 5). Now I am working in a private sector in India as a civil handiman.

**STRENGTH & WEARNES**To archive the success heard-work and dedication eligibilities to believe about my job

**PASSPORT DETAIL:**

OLD PASSPORT NO : E 7934727  
NEW PASSPORT NO : L8338414  
DATE OF ISSUE : 01/05/2014  
DATE OF EXPIRY : 30/04/2024  
PLACE OF ISSUE : BHUBANESWAR

**PERSONAL DETAILS**

FATHER NAME : Padma charan Behera  
DATE OF BIRTH : 10/03/1984  
NATIONALITY : INDIAN  
GENDER : MALE  
RELIGION : HINDU  
LANGUAGE KNOWN : HINDI, ENGLISH, ODIA  
CONTACT NO. : +918144851449  
MARITAL STATUS : MARRIED

**ADDRESS**

**VILLAGE -** PALLIRAGHUNATHPUR

**P. O. -** PALLIRAGHUNATHPUR

**DISTRICT -** KENDRAPARA

**VIA -** INDUPUR

**STATE -** ODISHA

**PIN NO.** 754214

I hereby declare that the above written particulars are true and correct to best of my knowledge and be half.

**DATE:**

**PLACE:**

**PARSURAM BEHERA**



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Postage will be paid by addressee or by sender at Post Office of origin.  
**PADMA CHARAN BEHERA**

Name of addressee  
**URMILA BEHERA**

Post Office of destination

Name / Address  
**AT/PO-**

**PALLIRAGHUNATHPUR, VIA-INDUPUR, KENDRAPADA**

**PIN: 754214, ORISSA, INDIA**

Postage paid by addressee or by sender at Post Office of origin.  
**₹7934727 TS/DK/2D04 BHUBANESWAR**

Post Office of destination  
**BH1077633508314**



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# BOARD OF SECONDARY EDUCATION, ORISSA

## PROVISIONAL CERTIFICATE CUM MEMORANDUM OF MARKS

SRL NO. 9911141932

ROLL NO. 67RE221

THIS IS TO CERTIFY THAT PARSURAM BEHERA  
 SON/DAUGHTER OF (MOTHER) URMILA BEHERA  
 (FATHER) PADMA CHARAN EBEHRA  
 BORN ON 10TH MARCH NINETEEN EIGHTY FOUR APPEARED AT THE ANNUAL  
 HIGH SCHOOL CERTIFICATE EXAMINATION, HELD IN MARCH 1999  
 FROM RAMACHANDI SIKSHYA NIKETAN, CHHOTI, KENDRAPARA

### SUBJECTS OF EXAMINATION, MARKS SECURED AND RESULT

FIRST LANGUAGE		SECOND LANGUAGE		THIRD LANGUAGE		MATHEMATICS			SCIENCE		
CODE	MARKS	CODE	MARKS	CODE	MARKS	PAP I MTA	PAP II MTG	TOTAL	PAP I SCP	PAP II SCL	TOTAL
FLO	30	SLE	34	TLS	75	39	23	62	45	48	93

SOCIAL SCIENCE			AGGREGATE		RESULT	INTERNAL ASSESSMENT		
PAP I SSH	PAP II SSG	TOTAL	IN FIGURES	IN WORDS		GRADE		
			WE	AE	HE			
40	25	65	359	THREE FIVE NINE	2ND	B	A	B

DATE OF PUBLICATION OF RESULT 31ST. MAY 1999

*[Signature]*  
11-6-99

DATE OF ISSUE

11-6-99

~~HEAD OF THE INSTITUTION~~

*[Signature]*  
DEPUTY SECRETARY

3112

# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR

0331307



## PASS CERTIFICATE-CUM-MEMORANDUM OF MARKS HIGHER SECONDARY EXAMINATION

THIS IS TO CERTIFY THAT **PARSURAM BEHERA**

SON/DAUGHTER OF **PADMA CHARAN BEHERA/URMILA BEHERA**

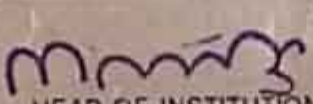
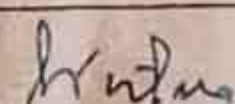
OF **V H MAHAVIDYALAYA, NIKIRAI**

HAS PASSED

THE **ANNUAL EXAM 2004**

AND WAS PLACED IN **SECOND** DIVISION

THE SUBJECTS IN WHICH THE CANDIDATE WAS EXAMINED AND MARKS OBTAINED ARE AS UNDER

ROLL NO <b>635CD006</b>	REGN NO <b>175296/99</b>	STREAM <b>SCIENCE (EX-FEC)</b>		
SUBJECTS	MAX MARKS		MARKS OBTAINED	
	PAP 1	PAP 2	PAP 1	PAP 2
ENGLISH	100	100	37	36
MIL CRIYA	100		42	
PHYSICS	75	75	33	31
PHYSICS (PRAC)	50		35	
CHEMISTRY	75	75	41	36
CHEMISTRY (PRAC)	50		33	
MATHS	100	100	66	56
BOTANY (EOP)	75		36	
BOTANY (PRAC) (EOP)	25		18	
ZOOLOGY (EOP)	75		30	
ZOOLOGY (PRAC) (ECP)	25		17	
<b>WORK EXPERIENCE = A</b>				
GRAND TOTAL WITHOUT EXTRA OPTIONAL IN WORDS <b>FOUR FOUR SIX</b>		IN FIGURES <b>446</b>		GRAND TOTAL WITH EXTRA OPTIONAL <b>482</b>
PASS MARKS - Theory 30% - Practicals 40% - Aggregate 35%	DIVISION - First 60% - Second 50% - Third 35%	 <b>HEAD OF INSTITUTION</b>		 <b>DEPUTY CONTROLLER OF EXAMINATIONS</b>
DATE OF PUBLICATION /		<b>10-JUN-2004</b>		

ROLL NO. 67RE221

CERT. NO. A199.075124

SERIAL NO M0550942

# Board of Secondary Education, Orissa



## HIGH SCHOOL CERTIFICATE EXAMINATION (Regular/Ex-Régular)

I certify that PARSURAM BEHERA Son/Daughter  
of URMILA BEHERA (MOTHER) AND PADMA CHARAN EBEHRA (FATHER)  
born on 10TH MARCH 19 EIGHTY FOUR MARCH 99  
passed the High School

Certificate Examination held in the month of  
from RAMACHANDI SIKSHYA NIKETAN, CHHOTI, KENDRAPARA

and was placed in the SECOND Division.

- SUBJECTS OF EXAMINATION
- |                 |                                           |
|-----------------|-------------------------------------------|
| 1. ORIYA        | 4. MATHEMATICS (MTA & MTG)                |
| 2. ENGLISH      | 5. SCIENCE (SCP & SCL)                    |
| 3. SANSKRIT     | 6. SOCIAL SCIENCE (SSH & SSG)             |
| WORK EXPERIENCE | ART EDUCATION HEALTH & PHYSICAL EDUCATION |
| GRADE - B       | A                                         |



*Bals*  
8.3.2000

Head master  
Head mistress

*M. M. Das*  
Secretary

20TH NOVEMBER 1999

THE

1097/2001

# UMESH COMPUTER INSTITUTE



Registered with Govt. Of N.C.T. Delhi

*This is to certify that*

*Mr./Ms.* **PARSURAM BEHERA** ..... *S/o, D/o, W/o* **SHRIBADMA CHARAN BEHERA** .....

*Successfully Completed* ..... **SIX** ..... *Months/Year Diploma/Certificated in*

..... **MS-OFFICE** ..... *course in the academic session* **2006-07** .....

*from* **10<sup>TH</sup> December 2006** ..... *to* **10<sup>TH</sup> June 2007** ..... *With the Grade Awarded*.....

*The main topic(s) covered by him/her are* ..... **FUNDAMENTAL, DOS, WINDOWS,** .....

**INTERNET, MS-PAINT, MS-WORD, MS-EXCEL, MS-POWERPOINT, WORDPAD.** .....

A+	81% to above
A	71% to 80%
B+	66% to 70%
B	56% to 65%
C+	50% to 55%
C	40% to 55%
D	less then 40%

*[Signature]*  
**Course Co-ordinator**

*[Signature]*  
**President**

ROLL NO. 635CD006  
REGN. NO. 17529671999

SERIAL NO. 1404596

CER. SNO: 20041042582



# COUNCIL OF HIGHER SECONDARY EDUCATION, ORISSA BHUBANESWAR



ଶିକ୍ଷା ବିଭାଗ ଓଡ଼ିଶା ସରକାର

## HIGHER SECONDARY EXAMINATION CERTIFICATE

I Certify that **PARSURAM BEHERA**  
Son/Daughter of Smt. **URMILA BEHERA**  
& Sri **PADMA CHARAN BEHERA**  
of **V H MAHAVIDYALAYA, NIKIRAI**  
has passed the Higher Secondary Examination in **SCIENCE**  
held in the month of **MARCH 2004** and was placed in the **SECOND** Division.

### SUBJECTS OF EXAMINATION

COMPULSORY : ENGLISH  
MIL ORIYA

OPTIONALS : PHYSICS  
CHEMISTRY  
MATHS

EXTRA OPTIONAL : BIOLOGY

WORK EXPERIENCE: A,

DATE

COMPARER

HEAD OF THE  
INSTITUTION

SECRETARY

